

## APPLICATION FORM

FOR International Techno-Management Programme  
 on  
 'Supply & Value-chain of Aromatic Plant based  
 Essential oil, Fragrance & flavor and Herbal Industry'  
 (8<sup>th</sup> – 28<sup>th</sup> August, 2012)

Technology Modules (08-22.08.2012)		All Modules	
Management Module (23-28.08.2012)			

(Please Mark  as per requirement)

### Personal information

\_\_\_\_\_  
*Surname*                      *First name*                      *Middle name*

Gender: \_\_\_\_\_

Date of birth (day/month/year): \_\_\_ / \_\_\_ / \_\_\_

Civil Status: \_\_\_\_\_

Nationality: \_\_\_\_\_

Mobile Phone No.: \_\_\_\_\_

Home Telephone No.: \_\_\_\_\_

Home Address:

Office Telephone No.: \_\_\_\_\_

Office Fax No.: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Office Address:

Passport Details (for non-Indian participants) please enclose photocopy of the passport:

No.: \_\_\_\_\_ Issued at: \_\_\_\_\_

Issued on: \_\_\_\_\_ Expires on: \_\_\_\_\_

### Employment

Organization: \_\_\_\_\_

Position: \_\_\_\_\_

Years in current position: \_\_\_\_\_ years

Previous positions	Inclusive dates (ex. 1990-1993)

### Education

Degree (obtained)	Institution	Location	Award date

Professional Discipline (e.g.,

Economics, Zoology): \_\_\_\_\_

Specialty (e.g., Environmental Economics,

Wildlife Management): \_\_\_\_\_

### Personal Statement

As part of your application, please answer the following questions. Please limit your responses to 100 words per question.

1. Describe your current work responsibilities. For what kinds of activities, operations and decisions are you directly responsible?

2. In your opinion, what are the two or three most important issues or challenges your organization is facing today? What skills would you need to better address these challenges?

3. What do you hope to gain by participating in the Programme?

### Organisation Details

a. Year of Establishment: \_\_\_\_\_ b. Website: \_\_\_\_\_  
 c. Nature of Activity \_\_\_\_\_ d. Coverage: \_\_\_\_\_  
 e Primary Activities: \_\_\_\_\_  
 f. Resource: Budget \_\_\_\_\_ Manpower: \_\_\_\_\_

### Payment Details

Demand Draft No.: \_\_\_\_\_ dated \_\_\_\_\_  
 for Rs./US \$ \_\_\_\_\_ (Rupees/US Dollar \_\_\_\_\_)  
 drawn on Bank \_\_\_\_\_ Kannauj is enclosed.

### Certified true and correct by:

Applicant's Signature: \_\_\_\_\_

Printed name: \_\_\_\_\_

Date: \_\_\_\_\_

Name of Reporting Officer: \_\_\_\_\_

Endorsed by:

Signature of endorsing officer: \_\_\_\_\_

Printed name: \_\_\_\_\_

Position: \_\_\_\_\_

Date: \_\_\_\_\_

Pastes  
your latest  
duly signed  
Colour Photo

Agency official  
seal

### For office use only

1. Nomination ID	2. Programme ID
3. Application/ Nomination Status	Accepted <span style="margin-left: 20px;">Not Accepted</span>
4. Receipt Number	Date

**Signature of the Programme Coordinator**

### SUBMITTING THE APPLICATION

All of the following must be received by the deadline of 16, July, 2012:  
 Duly filled Application form, DD & copy of last qualifying degree  
 May send advance copy with particulars of DD as email attachments to [adityamail@aol.com](mailto:adityamail@aol.com), [ffdcknj@gmail.com](mailto:ffdcknj@gmail.com) or fax to **(+91)5694-235242**.  
 Applications should state **"ITMP on supply Chain'12(Fall) –Application Form"** in the subject line. Receipt of your application will be acknowledged through email. This application is available online for downloading (pdf and MS Word) at <http://www.ffdcindia.org>. link under "Announcements", News.